



City of Tacoma
 Planning and Development Services Department
 747 Market St, Room 345
 Tacoma, WA 98402

PUBLIC NOTICE

Date of Notification: 8/26/2016
 Application Received: 7/14/2016
 Application Complete: 8/11/2016

Applicant: Pamela Moore

Location: 2620 N McCarver St., Parcel 0321311268

Application No: LU16-0166

Proposal:

A Critical Area permit to allow for the construction of a single-family home and wetland buffer mitigation.

Comments Due: 9/9/2016

For further information regarding the proposal, **log onto the website at <http://tacomapermits.org> and select "Message Board"**. The case file may be viewed in Planning and Development Services, 747 Market Street, Room 345.

Documents to Evaluate the Proposal:

Comprehensive Plan and Tacoma Municipal Code

Studies Requested:

Critical Area Report assessing site conditions and mitigation.

Other Required Permits:

General building permits for construction of the home.

Applicable Regulations of the Tacoma Municipal Code:

TMC 13.11, Critical Areas Preservation

A final decision on the proposal will be made following the comment period. A summary of the final decision will be sent to those parties who receive this notice. A complete copy of the final decision will be mailed to those parties who request a copy or to those who have commented on the project. Appeal provisions will be included with both the summary and the complete copy of the final decision.

Staff Contact:

Shannon Brenner, Senior Environmental Specialist, 747 Market St, Room 345, (253) 591-5482, sbrenner@cityoftacoma.org

Environmental Review:

Per SEPA, WAC 197-11-800 and TMC Chapter 13.12, the Environmental Official has reviewed this project and determined the project is exempt from SEPA provisions.

To request this information in an alternative format or a reasonable accommodation, please call 253-591-5030 (voice). TTY or STS users please dial 711 to connect to Washington Relay Services.

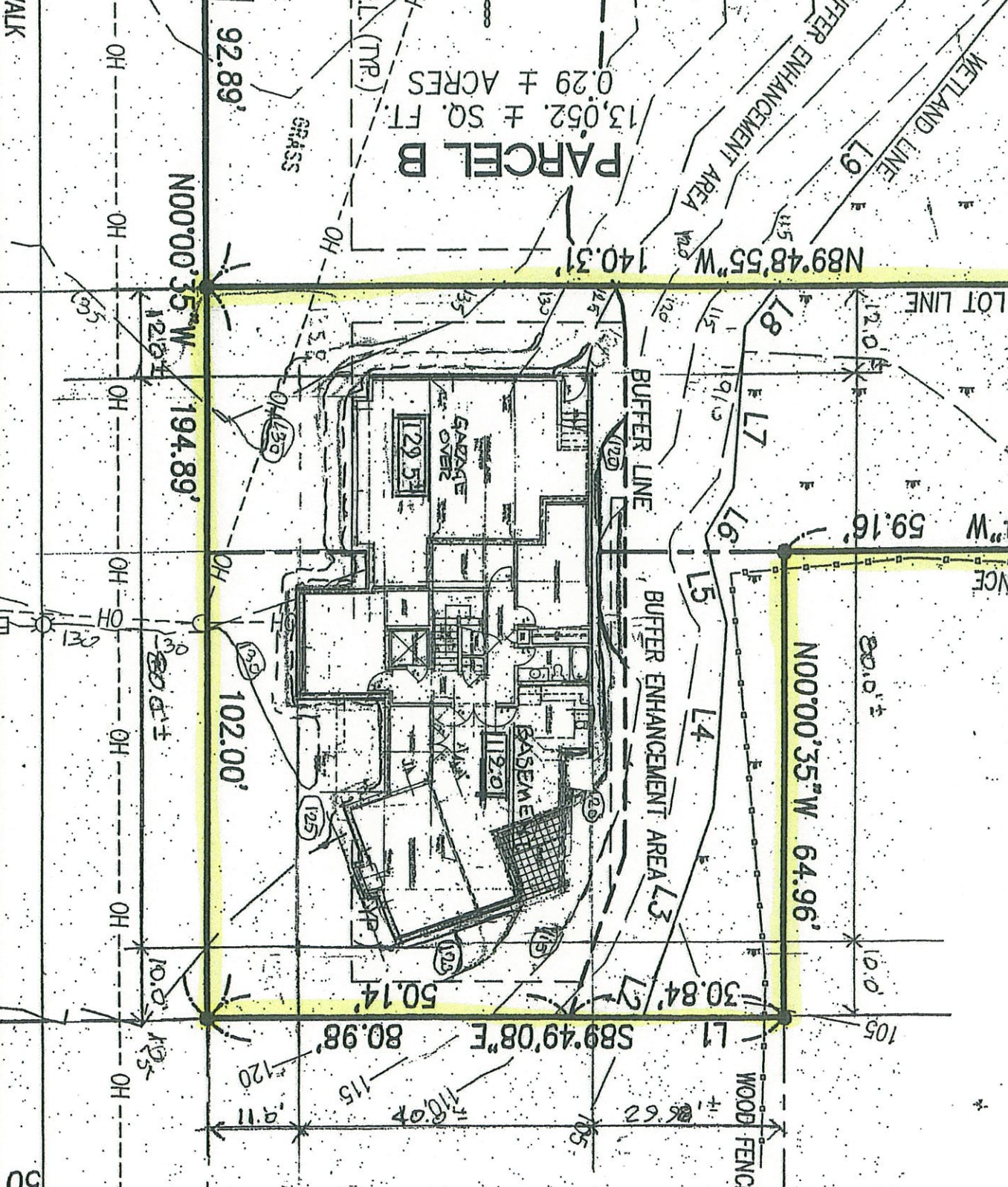


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NOTICE OF LAND USE APPLICATION

MCCARVER ST. (PUBLIC ROAD)

WALK



PARCEL B
0.29 ± ACRES
13,052 ± SQ. FT.

N00°00'35" W 194.89'

92.89'

N00°00'35" W 64.96'

S89°49'08" E 80.98'

102.00'

L8

L7

L6

L5

L4

BUFFER LINE

BUFFER ENHANCEMENT AREA L3

GARAGE OVER
129.54

BASEMENT
112.01

LOT LINE

59.16' W

80.0 ±

12.0'

WETLAND LINE
L9

N89°48'55" W 140.31'

140.31'

120

115

119.15

120

115

120

115

120

115

120

115

120

115

L (MP)

GRASS

50

194.89'